JHARKHAND STATE POLLUTION CONTROL BOARD

T.A. DIVISION BUILDING (GROUND FLOOR), H.E.C., DHURWA, RANCHI-834004

Phone :- 0651-2400852,2400851 Fax :- 0651-2400850:www.jspcb.org

Ref. Letter No. 1000

Ranchi,Dated:- 24/5/2022

CERTIFICATE OF REGISTRATION FOR R & D WORK

In exercise of the powers conferred U/s 17(2) of the Water (Prevention and Control of Pollution) Act, 1974 and U/s 17(2) of the Air (Prevention and Control of Pollution) Act, 1981, the Jharkhand State Pollution Control Board is pleased to recognize the laboratory mentioned below up to **31.10.2022,** subject to the following terms and conditions for the purpose of analyzing the parameters of pollutant appended to:

1.	**DOCUMENTS RELIED UPON / CONSIDERED**	1. Notice Ref. No. 2549, Ranchi dated 20-08-2007 of Jharkhand State Pollution Control Board. 2. Application dated **11.03.2022** of **M/s Envirocheck, 63/B, Rastraguru, Kolkata- 700 028 for** recognition by Jharkhand State Pollution Control Board and documents submitted in support.
2.	**AGENCY REGISTERED**	***Branch:*** **M/s Envirocheck, At- M.I.G. R-3, Housing Colony, Dhanbad- 826 001, Jharkhand.** Under category A-1, A-2, A-3, B-1, B-2, C for parameter as per enclosed sheet.
3.	**CERTIFICATION**	(1) OHSAS 45001:2018 and ISO 9001:2015 valid till 05.04.2023 (2) NABL –Not obtained
4.	**PERIOD OF VALIDITY OF REGISTRATION**	**Date of issue to 31.10.2022**
5.	**CONDITIOS:**	

1) The agency shall ensure the compliance of office order no. 02, Ranchi, Dated 04.01.2019 of Jharkhand State Pollution Control Board, online;
2) The agency shall obtain NABL accreditation **latest by 31.10.2022**;
3) Strengthening of laboratory shall be done so as to analyze mandatory and secondary parameters;
4) The gap prevailed in analytical side such as equipment like Ion chromatograph may be procured
5) The unit shall upgrade laboratory as per the requirement.
6) The unit shall install GPS system in their monitoring vehicle for proper accountability.
7) The unit shall have backup regarding every monitoring instruments.
8) The unit shall have deep freezer;
9) The unit shall keep a check on the functioning of each equipment / instrument.
10) That, the officer/Staff skill should be enhanced by providing proper training.
11) That, the laboratory shall upload generated monitoring reports (with Job ID printed on top) of the units on the website regularly;
12) That, the laboratory shall ensure that monitoring reports are uploaded within 25 days from the date of allotment of the job;
13) There shall not be any obligation on the part of the Board to accept any of the reports /data /information furnished by the laboratory by virtue of its being registered by the Board. Visual interpretation method should be replaced with modern technique;
14) That, the laboratory shall do monitoring work according to the capability of the laboratory. In case of any discrepancies, the Board may revoke the certificate of registration.

Jharkhand State Pollution Control Board reserves the right to revoke this registration or reduce or extend its period of validity.

Sd/-
(Y. K. Das)
Member Secretary

Contd….(2)

Rizvi-Lab-Registration (new)/83

Memo No/JSPCB....B-1002

Ranchi, Dated 24/5/2022

Copy To: - M/s Envirocheck, At- M.I.G. R-3, Housing Colony, Dhanbad- 826 001, Jharkhand for information.

Encl. A/A.

(Y. K. Das)
Member Secretary

CATEGORIES OF RECOGNITION FOR M/s Envirochek, At- M.I.G. R-3, Housing Colony, Dhanbad - 826 001, Jharkhand.

[Period Date of issue to 31.10.2022]

A. Water & Waste water parameters

Category : A-1 General Parameters & Non Metallic

01	Conductivity	11	Fluoride
02	PH	12	Total Hardness
03	Total Solids	13	Sulphate
04	Total Dissolved Solids		
05	Total Suspended Solids		
06	Turbidity		
07	Temperature		
08	Total Alkalinity		
09	Chloride		
10	Dissolved Oxygen		

Category : A-2 Organics

01	Biochemical Oxygen Demand (BOD)	02	Chemical Oxygen Demand (COD)	03	Oil & Grease	04	Phenol

Category : A-3 Trace Metals

01	Arsenic	02	Chromium	03	Mercury	04	Lead	05	Manganese	06	Copper	07	Zinc
08	Selenium	09	Cadmium	10	Cyanide	11	Boron						

B. Air Parameters

Category : B-1 : Ambient Air Parameters

01	Particulate Matter (TSPM & RSPM)	02	Sulphur Dioxide	03	Oxides of Nitrogen	04	PM2.5

Category : B-2 : Stack Emission Parameters

01	Particulate Matter	02	Sulphur Dioxide	03	Velocity & Flow	04	Carbon Dioxide
05	Carbon Monoxide	06	Temperature	07	Oxides of Nitrogen	08	

C. Noise Level

01	Noise level measurement 20 to 140 db (A)
02	Ambient Noise & Source specific noise.

(Y. K. Das)
Member Secretary

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